

A

# CATALOGUE

Of some Books Printed for, and sold by  
*John Martyn*, at the Bell a Little without  
*Temple-Bar.*

**A** *Philosophical Discourse concerning Speech* conformable to the Cartesian Principles, Englished out of French in 12°.

An Essay toward a real Character, and a Philosophical Language, by *John Wilkins*, Lord Bishop of Chester folio.

A Compleat Collection of the *Philosophical Transactions*, for the year 1665, 1666, 1667, 1668, and 1669. giving an Account of the present undertakings, Studies and Labours of the Ingenious in many considerable parts of the World, in quarto.

*Abrahami Couleii Angli, Poemata latina, in quibus continentur sex libri Plantarum & unus Miscelaniorum*, in 8°.

A short Relation, of the *River Nile*, of its Source and Current; of its overflowing the *Campagna* of *Egypt* till it runs into the *Mediterranean* and of other Curiosities, written by an Eye-witness who lived many years in the chief Kingdom of the *Abyssine Empire*, Translated out of a *Portuguese* Manuscript at the desire of the *R. Society*, by Sir *Peter Wyche* Knight, in 8°.

*Elements of Speech*, an Essay of Inquiry into the Natural Production of Letters; with an Appendix concerning Persons Deafe and Dumb, by *William Holder* D. D. Fellow of the *Royal Society*, 8°.

*De Viscerum Structura Exercitatio Anatomica Marcelli Malpighii Philos. & Medic. Bononien. in Messanenfi Academia Medicina primarii accedit dissertatio ejusdem de Polypo Cordis*, in 12°.

*Angliae Notitia*; or the present State of *England*: together with divers Reflections upon the Ancient State thereof, by *Edward Chamberlain* Fellow of the *Royal Society*, 12°.

*Pyrologia Mimicha*, or an Answer to *Hydrologia Chymica* of *William Sympson*; in defence of *Scarborough-Spaw*: wherein the five Mineral Principles of the said *Spaw* are defended against all his Objections, by plain Reason and Experiments, also a Vindication of the rational Method and Practice of Physick called *Galenical* and a reconciliation between that and the *Chymical*; likewise a further Discourse about the Original of Springs: by *Robert Wittie* Dr. in Physick, 8°.



An *Examen* of the way of teaching the *Latin Tongue* to Little Children, by *Use alone*; Englished out of French, 8°.

*Observations and Advices Oeconomical*, written by the Lord North 8°.

*The unexpected Choice*, a Novel, by Monsieur Scarron. Rendred into English with Addition and Advantage, by John Davies of Kidwelly.

*A Discourse of Ecclesiastical Policy*. Wherein the Authority of the Civil Magistrate over the Consciences of Subjects in matters of Religion, is asserted; The Mischiefs and inconveniences of Tolleration are represented, and all pretenses pleaded in behalf of Liberty of Conscience, are fully answered, 8°.

*Tractatus De Corporum inseparabilitate*: in quo Experimenta de Vacuo, tam *Torricelliana*, quam *Magoeburgica* & *Boyliaana* examinantur, uerâque eorum causâ detectâ, ostenditur, Vacuum naturaliter dari non posse; Unde & *Aristotelica* de *Rarefactione* Sententia tam contra Assertores Vacuitarum, quam *Corpusculorum*, demonstratur. Accessit solutio difficillimi illius Problematis *Aristotelici* de duabus Rotis, quæ, licet valde inæquales, æquales tamen orbitas describunt: Autore *Francisco Lino*.

*Græcæ, & Persicæ Linguarum Historia*; sive de earundem Linguarum Origine, Progressu, & Incremento: à *Gulielmo Burtono*.

De plenitudine mundi, Philosophica Dissertatio, in qua defenditur *Cartesiana* Philosophia: Autore *Gilberto Clerke*.

*Claudii Salmasii* ad *Johannem Miltonum* Responsio, sive, *Vindiciæ* Defensionis Regiæ pro *Carolo Primo* ad *Carolus Secundum*.

*Vetus Testamentum Græcum*, ex versione *Septuaginta* Interpretum, juxta exemplar *Vaticanum*, *Romæ* Impressum, *Octavo*.

*Diatriba* de *Æterno Divini bene placiti circa Creaturas intellectuâles* Decreto: autore *Thoma Alesbury*.

De *Attramentis* cujuscunque generis; opus sanè novum, hætenus a nemine promulgatum: autore *Petro Maria Caneparo*.

*Exercitationes Pathologicæ*; in quibus *Morborum* penè omnium *Natura*, *Generatio*, & *Causæ*, inquiruntur a *Gualtero Charltono*.

*Sol Angliæ Oriens*, *Auspiciis Caroli II. Regum Gloriosissimi*, in carmine *Hebræo*, *Arabico*, *Syriaco*, *Samaritico*, *Chalديو*, & *Græco*.

*Marcelli Malpighii Philosophi & Medici Bononiensis* *Dissertatio Epistolica* de *Bombyce*, *Societati Regiæ Londini ad Scientiam Naturalem promovendam* *Instituta*, dicata 4°.

*Sylva*, or a Discourse of *Forrest-Trees*, and the propagation of *Timber* in His Majesties Dominions. To which is annexed *Pomona*, or an *Appendix* concerning *Fruit-Trees*, in relation to *Cider*. The making, and several ways of ordering it, also the *Gardners Almanack*, directing what he is to do Monethly throughout the Year. All which several Treatises are in the second Edition, much enlarged and Improved, by *John Evelyn* Esquire, Fellow of the *Royal Society*. fol. *Glos*.



*Glossographia, or A Dictionary*, Interpreting the hard words of whatsoever Language now used in our refined *English Tongue*; with Etymologies, Definitions, and Historical Observations on the same. Also the Terms of Divinity, Law, Physick, Mathematicks, War, Musick, and other Arts and Sciences explicated, 8°.

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*A Copious Dictionary*, in these three parts, 1. the English before the Latin 2. The Latin before the English. 3. The proper names of Persons, Places, &c. to which are adjoyned a Table of Authors names, &c. by *Francis Gouldman*, the second Edition, wherein the quantities of Syllables are more accurately noted than heretofore 4°.

*Twenty Five Sermons* by the Right Reverend Father in God, *Ralph Browning* late Lord Bishop of *Exeter*. fol.

*Micrographia*: or some *Physiological Descriptions of Minute Bodies* made by *Magnifying Glasses*. With Observations and Inquiries thereupon. By *Robert Hook*, Fellow of the *Royal Society*; fol.

*Experimental Philosophy*, in three Books: Containing *New Experiments Microscopicall, Mercurial, Magnetical*. With some *Deductions*, and *Probable Hypotheses*, raised from them, in Avouchment and Illustration of the now famous *Atomical Hypothesis*. By *Henry Power* Dr. of Physick: 4°.

*Antonii le Grand Scydromedia Sen Sermo*, quem *Alphonsus de la vida* Habuit coram Comite de *Palmouth*, de *Monarchia*. Lib. Primus 12°.

*Euclidis Elementa Geometrica novo Ordine ac Methodo Fere Demonstrata*. 12°.

*Diatriba due Medico Philosophica: Quarum prior agit de Fermentatione, sive de motu intestino particularum in quovis corpore; Altera de Febribus sive de motu earundem in sanguine Animalium*. His accessit *Dissertatio Epistolica de Urinis*. Studio *Thomæ Willis*, ex *Æde Christi Oxon.* M. D. & in ista *Celeberrima Academia Naturalis Philosophiæ Professoris Sidleiani* 12°.

*Cerebri Anatome Cui accessit Nervorum Descriptio & usus*. Studio *Thomæ Willis*, ex *Æde Christi Oxon.* M. D. & in ista *Celeberrima Academia Naturalis Philosophiæ Professoris Sidleiani*, 8°.

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*De Respirationis Usu primario, Diatriba*. Authore *Malachia Thrus-*



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*Lexicon Manuale Greco-Latinum, & Latino-Gracum Primo concinnatum, Terque editum a Cornelio Schrevelio: Hac quinta Editione Vocabulorum octo quasi Mileibus locupletatum, plurimisque prateria in locis auctum, & adornatum, prout ex praefatione constat. Studio atque opera Josephi Hill. Ad eallem adjecta sunt Sententiae Graeco-Latinae, Quibus omnia Gr. L. primitiva comprehenduntur: Item Tractatus duo; Alter de Resolutione Verborum, de Articulis alter; uterque perutilis, & adhuc desideratus*, 8°.

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